

Safar Ke Saathiyon Ke Huqooq



Maulana Jalil Ahsan Nadwi (Rh)

Rahe Amal Hindi se Lipyantaran kiya he.

**Note : Neeche digayi tamam Rivayate,
Hadees ka khulasa he.**

Bismillahirrahmanirrahim

**Note: Yaha jo Huqooq bayan huve he unme
Muslim aur Gair Muslim barabar he.**

❖ **Mishkat, Raavi Abu Sahal Saad Rd.**

Jo shaqhs kisi kafle ke saath safar kar raha ho to use chahiye ki unki khidmat kare, unki zaruriyat ka lihaj rakhe, aur unhe har tarah aram pohchane ki fikar kare iska bahut bada savab he, is neki se badhkar agar koyi neki ho sakti he to vo ye he ki adami Allah ke raaste ladte huve shahadat paye.

❖ **Muslim.**

Abu Saeed Khudri(rd) kehte he ek bar ham safar me the Rasulullah ﷺ ke pas ek adami aaya, vo oontni par savar tha usne daye baye

mud-mud kar dekhna shuru kiya to Aap ﷺ ne farmaya ki jiske pas jiyada ki savari ho to use chahiye ki vo apni savari us shaqhs ko dede jiske pas savari nahi he, aur jis shaqhs ke pas zarurat se jiyada khana ho to use chahiye ki un logo ko khana dede jinke pas khana nahi he, Abu Saeed Khudri (rd) ka kehna he ki Aap ﷺ ne maal ki bahut si kisme gina dali, yaha tak ki ham ne ye samjha ki ham me se kisi ka zarurat se jiyada ke maal me koi hak nahi he, ane vale ne daye baye nazar dodayi kyu ki vo haqikat me zarurat mand tha chahta tha ki log uski madad kare.



◆ **Abu Daood, Raavi Abu Hurera Rd.**

Shaitani gharo se murad vo makan he jinhe log bagair zarurat ke banate he sirf apni maldaari ke dikhave ke liye na to vo log khud us makan me rehte he aur na dusare zaruratmand logo ko rehne ke liye dete he.

Islam daulat ke is kisam ke dikhaye ko pasand nahi karta, Rasulullah ﷺ ne aise makan nahi dekhe kyu ki us zamane me aise numaishi dikhaye vale log nahi the, ha baad me hamare buzurgo ne aise makan dekhe aur ham bhi apne zamane ke daulat mand musalmano ke yaha aise numaishi makan dekh rahe he.



◆ Abu Daood, Raavi Muaz Rd.

Hum Rasulullah ﷺ ke saath ek gazva me gaye, logo ne theharne ki jagaho ko tang kar diya aur raasta bandh kar diya, Aap ﷺ ne ek adami bhej kar elaan karaya ki jo shaqhs thaharne ki jagah me tangi paida kare ya raasta bandh karenge to usko jihad ka savab nahi milenga. Is hadees se malum hota he logo ne apni therne ki jagaho ko fela diya tha jiski wajah se chalne valo ko taklif ho sakti thi isliye Aap ﷺ ne ye elaan karva diya ki jo log

safar me nikle aur unka ye safar
neki ka ho to unhe chahiye ki
felkar na-thehra kare, balki
zarurat ke mutabik hi jagah le,
aisa na-kare ki dusre saathiyo
ko jagah na-mile ya aane jane me unhe taklif
ho.

